



REPUBLIC OF NIGER

**Millennium Challenge Account-Niger
(MCA-NIGER)**

NOTIFICATION No. 82/07-2023/PCA

**SPECIAL RESOLUTION OF THE BOARD No. 076/06-2023 ADOPTED BY WRITTEN
CONSENT**

July 3, 2023

WHEREAS the Government of the United States of America, represented by Millennium Challenge Corporation (“MCC”), and the Government of the Republic of Niger (the “Government”), have entered into a Millennium Challenge Grant Agreement dated 29 July, 2016 (the "Compact");

WHEREAS the Government of the United States of America, represented by MCC and the Government of the Republic of Niger (the “Government”), have entered into a program implementation agreement dated July 29, 2016 (the "Program Implementation Agreement");

WHEREAS the Government, by Decree No. 2016-706/PRN of December 23, 2016, created the MCA-Niger as a control and management body for the implementation of the Compact (the "Decree");

WHEREAS Special Resolution No. 076/06-2023 was subject to the written consent of the members of the Board and was approved by seven (07) voting members (including at least one member of the private sector or a member of civil society) in accordance with the provisions of Section 3.12 of the Rules of Procedure of MCA-Niger;

BASED ON WHEREOF, the Chairman of the Board hereby notifies and certifies that the Board has APPROVED AND ADOPTED THE FOLLOWING SPECIAL RESOLUTION:

- **SPECIAL RESOLUTION No. 076/06-2023/MCA-Niger:** « The Board of Directors approves Amendment No. 05 to Contract N°IR/RMA/3/W.0204/20 concluded with SOGEA SATOM, for the rehabilitation, Management and Maintenance by Service Levels (GENiS) works on the RN35 (Gaya-Margou section 179.3 km) and the development and maintenance works by community approach on the Sambéra rural road (36.6 km) ».

(a) The members of the Board and the Director General of MCA-Niger are authorized to draw up and sign any document and take any action with a view to the implementation of this Resolution within the limits of their respective powers

Signed

**Name: Ibrahim SANI ABANI
Title: Chairman of the Board**